# REV. 5 = REVISION REFLECTS COMPANY NO-ISSUE OF SOCKETS REV. 6 = CHANGED TO TVO PAGE FORMAT

## TEMPORARY SERVICE FROM UNDERGROUND DISTRIBUTION

BY\_RAS DATE 3-13-02 SMTR-2 REV. 6 SHEET 3 DF 7

### ALL ASSEMBLIES TO MEET SCE&G, NEC AND ANY LOCAL CODE REQUIREMENTS

#### TO BE FURNISHED, INSTALLED AND MAINTAINED BY SCE&G CO.

7. METER

16. PADMOUNTED TRANSFORMER

#### TO BE FURNISHED, INSTALLED AND MAINTAINED BY CUSTOMER

- 1. WEATHERPROOF ENCLOSURE FOR CIRCUIT BREAKERS (WITH COVER)
- 2. CONDUIT GALVANIZED STEEL OR SCH. 40 PVC & CONDUIT FITTINGS (CONDUIT SIZE: 2" FOR 200 AMP, 3" FOR 400 AMP)
- 3. 5/8" X 8' GALV. GROUND ROD WITH U.L. APPROVED CLAMP
- 4. PIPE STRAPS TO BE ATTACHED WITH WOOD SCREWS ONLY
- 5. NO. 6 COPPER GROUND WIRE (ALUMINUM GROUND WIRE NOT PERMITTED
- 8. SERVICE ENTRANCE CONDUCTORS IN CONDUIT TO METER SOCKET MINIMUM SIZE #4 AL. OR CU.-MAXIMUM #2 AL. OR CU.
- 9. RINGLESS METER SOCKET (UL APPROVED) APPROPRATE AMPE RATING
- 11. CLOSURE PLATE

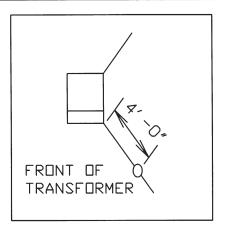
#### NOTES:

- A. CUSTOMER TO INSTALL POLE ALONG ONE OF THE 2 DIAGONAL LINES FROM THE PADMOUNTED TRANSFORMER, RIGHT SIDE FACING TRANSFORMER ONLY. POLE NO CLOSER THAN 4 FT. AS SHOWN IN DETAIL "A"
- B. SECONDARY HANDHOLES OR TEMPORARY PEDESTALS MAY BE USED TO CONNECT THE SERVICE POLE. THE POLE SHOULD BE INSTALLED NO CLOSER THAN 10 FT. TO THE REAR PROPERTY LINE.
- C. CUSTOMER TO TRENCH FROM POLE TO APPROX. 1 FT. FROM THE CORNER OF TRANSFORMER PAD, HANDHOLE OR PEDESTAL. TRENCH SHOULD NOT BE CLOSER THAN 5 FT. TO REAR PROPERTY LINE. TEN FEET OF ADDITIONAL WIRE TO BE PROVIDED BY THE CUSTOMER TO ALLOW FOR SCE&G CONNECTION.
- D. ENTIRE ASSEMBLY TO MEET SCE&G, N.E.C. AND ANY LOCAL CODE REQUIREMENTS.
- E. ALL GROUNDING CONDUCTORS SHALL BE SECURELY FASTENED TO THE SURFACE ON WHICH IT IS TO BE CARRIED AND PROTECTED FROM PHYSICAL DAMAGE.
- F. CUSTOMER SHALL MAKE ALL CONNECTIONS IN METER BASE AND SWITCHBOX.

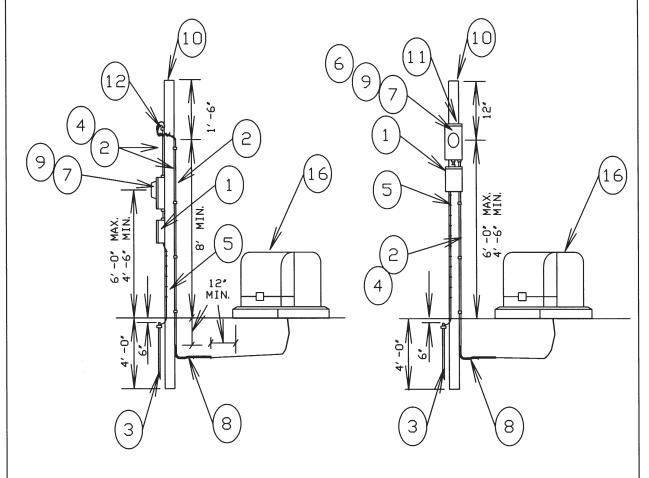
## DISTRIBUTION CONSTRUCTION STANDARD SOUTH CAROLINA ELECTRIC & GAS CO.

## TEMPORARY SERVICE FROM UNDERGROUND DISTRIBUTION

BY\_RAS\_\_\_ DATE\_3-13-02 SMTR-2 REV.\_6\_\_ SHEET\_4\_ DF\_7



DETAIL "A"



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